



Louisiana Housing Corporation

December 14, 2021

LHC BOARD OF DIRECTORS

****PROGRAMS COMMITTEE MEETING****

FINAL AGENDA

Notice is hereby given of the ***Programs Committee Meeting*** of the Louisiana Housing Corporation ("LHC/Corporation") Board of Directors ("Board"), to be held on **Wednesday, December 15, 2021 at 10:00 A.M.**, Louisiana Housing Corporation Building, **V. Jean Butler Boardroom**, 2415 Quail Drive, Baton Rouge, Louisiana 70808, by order of the Chairman.

1. **Call to Order and Roll Call.**
2. **Public Comments. Each Speaker is limited to three (3) minutes.**
3. **Programs Committee Chairman's Report.**
4. Discussion regarding the **Multifamily Rural Bond Bundle Program.**
5. Discussion regarding the **HOME Program.**
 - A. Traditional **HOME** Discussion and Update.
 - B. **HOME-ARP** (American Rescue Plan) Discussion and Update.
 - C. Discussion regarding **HOME Allocation** Approval.
6. **Coronavirus Housing Relief:**
 - A. Discussion regarding the **Homeowner Assistance Fund ("HAF")** of 2021.
 - B. Discussion regarding the **Emergency Rental Assistance Plan ("ERAP")**:
 - i. **Southern University Law Center ("SULC") Eviction Diversion Program.**
 - ii. **ERAP 2 Planning.**
7. Discussion regarding Low-Income Housing Energy Assistance Program ("**LIHEAP**")
8. **Adjournment.**

Barry E. Brooks

LHC Board Secretary-Coordinator

If you require special services or accommodations, please contact
Board Secretary-Coordinator Barry E. Brooks at (225) 763 8773, or via email bbrooks@lhc.la.gov.

LHC is inviting you to participate via **Live-Stream****:**

Topic: Programs Committee Meeting

Time: Wednesday, December 15, 2021 @ 10:00 AM CST

Join Zoom Meeting

<https://us06web.zoom.us/j/81924480753?pwd=SlZlWlYmVJemFlQy9aMTRMeHZpN0dJdz09>

Meeting ID: 819 2448 0753

Passcode: 511812

Dial In: 312 626 6799

Toll-free 1 888 788 0099

Public Comment

There are two options to provide public comment for this event, prior and during the meeting.

Any public comments received will be read during the meeting.

- **Prior to Meeting:**

Emails will be received up to 4:30pm CST on Tuesday, December 14, 2021. All emails must be submitted to BBROOKS@LHC.LA.GOV and must include the Agenda Item number, your Name, and a Brief Statement. If you wish to speak during the meeting, please indicate in your email. You will be addressed during the meeting.

- **During the Meeting:**

If you wish to speak during the meeting, please sign a card (Green – support, Red – opposition) – such is available at the Board Secretary’s desk in the meeting room. You will be addressed during the meeting.

If there are any questions regarding the above instructions, please contact Barry Brooks at (225) 763-8773.